



## County of Los Angeles PUBLIC SAFETY CLUSTER

**DATE:** Wednesday, November 20, 2013  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

WILLIAM T FUJIOKA  
Chief Executive Officer

### **AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. FIRE DEPARTMENT ITEM AS FOLLOWS:**

Presenter(s): Dawnna Lawrence

- A) Authorize the County's Purchasing Agent to Proceed with the Acquisition of an Excavator to Enhance Regional Response Capabilities to Urban Search and Rescue and Chemical, Biological, Radiological, Nuclear, and Explosive Incidents

**3. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:**

Presenter(s): Cynthia Evans, Beatriz Bahena, Dean Gialamas, and Lynn Willers

- A) Apply for and Accept a Grant Award from the California Governor's Office of Emergency Services for the 2013 California Coverdell Program

Presenter(s): Cynthia Evans and Janice Munson

- B) Accept Grant Award from the United States Department of Justice, Bureau of Justice Assistance for Fiscal Year 2013 Solicited – Law Enforcement Program

Presenter(s): Cynthia Evans and Shane Robley

- C) Accept Grant Award from the California Governor's Office of Emergency Services for Fiscal Year 2013 Homeland Security Grant Program

Presenter(s): Angelo Faiella

- D) Approve Amendments to Agreements with DVA Healthcare Renal Care, Inc. and Daniel Levitan, MD, Inc. Related to Outpatient End-Stage Renal Dialysis Treatment Services

**4. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:**

Presenter(s): Alvia Shaw

- A) Accept 2013 Homeland Security Grant Program Funds

Presenter(s): David Turla

- B) AB109 Performance Measures

**5. PUBLIC COMMENT**

**6. ADJOURNMENT**